

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

CORRECTED VERSION  
TUESDAY, APRIL 18, 2023

TWENTY-NINTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, April 18, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Abrams was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

### INTRODUCTION OF BILLS

The following bills were introduced:

**H. B. No. 153** - Representative Hillyer.

Cosponsors: Representatives Carruthers, Seitz, Schmidt, Dean.

To amend sections 323.71, 323.78, and 5721.20 of the Revised Code to limit which abandoned land may be subject to certain expedited foreclosure proceedings.

**H. B. No. 154** - Representatives Skindell, Humphrey.

Cosponsors: Representatives Brent, Brown, Forhan, Weinstein, Miller, A., Upchurch, Abdullahi.

To amend sections 3727.50, 3727.51, 3727.52, and 3727.53 and to enact sections 3727.81, 3727.82, 3727.83, 3727.84, 3727.85, 3727.86, 3727.87, 3727.88, 3727.89, and 3727.90 of the Revised Code regarding staffing ratios and other employment conditions for registered nurses employed by hospitals.

Said bills were considered the first time.

### REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 135** - Representatives Hall and Creech

TO REQUIRE SCHOOL DISTRICTS TO GRANT STUDENTS EXCUSED ABSENCES FROM SCHOOL FOR PARTICIPATION IN 4-H AND FFA PROGRAMS AND ACTIVITIES.

To the committee on Primary and Secondary Education

**H. B. No. 136** - Representatives Holmes and Stewart  
TO AUTHORIZE THE OPERATION OF REMOTE DISPENSING  
PHARMACIES.

To the committee on Health Provider Services

**H. B. No. 137** - Representatives Mathews and Plummer  
TO REQUIRE THE DEPARTMENT OF EDUCATION TO STUDY THE  
FEASIBILITY OF IMPLEMENTING A PROGRAM SIMILAR TO THE  
KENTUCKY BLUEGRASS CHALLENGE ACADEMY.

To the committee on Primary and Secondary Education

**H. B. No. 138** - Representatives King and Young, T.  
TO CLASSIFY CERTAIN GUARANTEED PAYMENTS TO PASS-  
THROUGH ENTITY INVESTORS AS BUSINESS INCOME.

To the committee on Ways and Means

**H. B. No. 139** - Representatives Roemer and Miller, J.  
TO INCREASE THE PENALTIES FOR ASSAULT IF THE VICTIM IS  
ACTING AS A SPORTS OFFICIAL OR THE ASSAULT IS COMMITTED  
IN RETALIATION FOR THE VICTIM'S ACTIONS AS A SPORTS  
OFFICIAL.

To the committee on Criminal Justice

**H. B. No. 140** - Representative Brown  
TO MAKE CHANGES TO THE LAW GOVERNING PASSING A SCHOOL  
BUS.

To the committee on Transportation

**H. B. No. 141** - Representatives LaRe and Robb Blasdel  
TO RESTRICT COST-SHARING REQUIREMENTS WITH REGARD TO  
OCCUPATIONAL AND PHYSICAL THERAPISTS AND  
CHIROPRACTORS.

To the committee on Insurance

**H. B. No. 142** - Representatives Young, B. and Young, T.  
TO REQUIRE HEALTH PLAN ISSUERS AND THE MEDICAID  
PROGRAM TO COVER TREATMENTS AND SERVICES RELATED TO  
PEDIATRIC AUTOIMMUNE NEUROPSYCHIATRIC DISORDERS  
ASSOCIATED WITH STREPTOCOCCAL INFECTIONS AND PEDIATRIC  
ACUTE-ONSET NEUROPSYCHIATRIC SYNDROME.

To the committee on Insurance

**H. B. No. 143** - Representative Grim

TO ALLOW A TENANT TO TERMINATE A RENTAL AGREEMENT IF THE TENANT IS A VICTIM OF A SPECIFIED CRIME AND TO AUTHORIZE AN INCOME TAX CREDIT FOR LANDLORDS WHO RENTED TO SUCH TENANTS AND TO NAME THIS ACT THE OHIO SAFE HOMES ACT.

To the committee on Criminal Justice

**H. B. No. 144** - Representative Manchester

TO ALLOW A SPECIAL ELECTION TO BE HELD IN AUGUST FOR CERTAIN PURPOSES AND TO MAKE AN APPROPRIATION.

To the committee on Government Oversight

**H. B. No. 145** - Representatives Hall and Lampton

TO EXPAND POLITICAL SUBDIVISION JOINT PURCHASING AUTHORITY TO EXPRESSLY INCLUDE PURCHASES FOR CONSTRUCTION SERVICES.

To the committee on State and Local Government

**H. B. No. 146** - Representative Bird

TO ESTABLISH A CONTRIBUTION BASED BENEFIT CAP IN CALCULATING A SCHOOL EMPLOYEES RETIREMENT SYSTEM MEMBER'S RETIREMENT BENEFIT.

To the committee on Pensions

**H. B. No. 147** - Representatives Fowler Arthur and Miller, A.  
REGARDING TEACHER LICENSURE REVOCATION, TEACHER HIRING PRACTICES, AND CONDUCT UNBECOMING TO THE TEACHING PROFESSION.

To the committee on Primary and Secondary Education

**H. B. No. 148** - Representative Dell'Aquila

TO REQUIRE THAT A PERSON ACT WITH A SEXUAL MOTIVATION TO COMMIT THE OFFENSE OF CRIMINAL CHILD ENTICEMENT.

To the committee on Criminal Justice

**H. B. No. 149** - Representative Willis

TO ESTABLISH REQUIREMENTS RELATED TO THE USE OF AN UNCREWED AERIAL VEHICLE FOR SURVEILLANCE.

To the committee on Aviation and Aerospace

**H. B. No. 150** - Representatives Upchurch and Miller, A.

TO PROHIBIT DISCRIMINATION IN RENTAL HOUSING BASED ON LAWFUL SOURCE OF INCOME.

To the committee on Civil Justice

**H. B. No. 151** - Representatives Demetriou and Williams  
TO ENACT THE OHIO HIGHER EDUCATION ENHANCEMENT ACT  
REGARDING THE OPERATION OF STATE INSTITUTIONS OF HIGHER  
EDUCATION.

To the committee on Higher Education

**H. B. No. 152** - Representatives Weinstein and Young, B.  
TO REQUIRE HEALTH PLAN ISSUERS TO COVER HEARING AIDS  
AND RELATED SERVICES FOR PERSONS TWENTY-ONE YEARS OF  
AGE AND YOUNGER AND TO NAME THIS ACT MADELINE'S LAW.

To the committee on Insurance

**S. B. No. 41** - Senator Roegner  
TO MAKE CHANGES TO THE LAW RELATING TO BUILDING  
INSPECTIONS.

To the committee on Economic and Workforce Development

**S. B. No. 42** - Senators Johnson and Huffman, S.  
TO ADOPT THE 1905 WRIGHT FLYER III AS THE STATE AIRPLANE.

To the committee on State and Local Government

**S. B. No. 43** - Senator Brenner  
TO MODIFY THE HOMESTEAD EXEMPTION FOR THE SURVIVING  
SPOUSE OF A DISABLED VETERAN.

To the committee on Ways and Means

**S. B. No. 54** - Senators Reynolds and Sykes  
TO ESTABLISH THE NEW AFRICAN IMMIGRANTS GRANT AND GIFT  
FUND IN THE STATE TREASURY.

To the committee on Finance

JASON STEPHENS  
C. ALLISON RUSSO  
JAY EDWARDS  
JAMES M. HOOPS  
JEFF LARE  
SHARON A. RAY

SCOTT OELSLAGER  
JON CROSS  
TAVIA GALONSKI  
DONTAVIUS L. JARRELLS  
JESSICA E. MIRANDA  
BILL SEITZ

Representative Swearingen moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

**MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Resolution be introduced and referred to the following committee for consideration:

**H. R. No. 95** - Representatives Upchurch and Miller, A.  
TO URGE THE CONGRESS OF THE UNITED STATES TO ENACT H.R.  
1255 TO MAKE DIRECT DESCENDANTS OF BLACK VETERANS OF  
WORLD WAR II ELIGIBLE FOR VETERANS ADMINISTRATION  
HOUSING LOANS AND EDUCATION BENEFITS.  
To the committee on Armed Services and Veterans Affairs

/s/ JASON STEPHENS  
Jason Stephens, Chair

Representative Swearingen moved that the Rules and Reference committee report on resolutions be agreed to and that the House Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Resolution was introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 87 - Representatives Galonski and Weinstein**  
Honoring the Archbishop Hoban High School boys basketball team on winning the 2023 Division I State Championship.

**H. R. No. 88 - Representatives Galonski and Weinstein**  
Honoring the Buchtel Community Learning Center boys basketball team as the 2023 Division II State Champion.

**H. R. No. 89 - Representative Barhorst**  
Honoring Spencer Hannahs as the 2023 OHSAA Division II Individual State Champion in boys bowling.

**H. R. No. 90 - Representative Wiggam**  
Honoring the Wooster Generals wheelchair basketball team as the 2023 Ohio Interscholastic State Champion.

**H. R. No. 91 - Representative Lampton**  
Honoring the Beavercreek High School boys bowling team as the 2023 Division I State Champion.

**H. R. No. 92 - Representative LaRe**

Honoring Devin Royal as Ohio's Mr. Basketball for 2023.

**H. R. No. 97 - Representative Hoops**

Honoring Trista Fintel as a 2023 NCAA Division II Indoor Track and Field Champion.

**H. R. No. 98 - Representative Young, T.**

Honoring Cassia Zammit on winning a 2023 State Wrestling Championship.

**H. R. No. 99 - Representative Hoops**

Honoring Brodie Dominique on winning a 2023 Division III State Wrestling Championship.

**H. R. No. 101 - Representative Jarrells**

Honoring the Columbus Africentric Early College girls basketball team on winning the 2023 Division III State Championship.

**H. R. No. 102 - Representative Richardson**

Honoring Cali Leng as the 2023 Girls Wrestling State Champion in the 120-pound weight class.

**H. R. No. 103 - Representative Hillyer**

Honoring Dan Warther as the 2023 Ohio Big Brother of the Year.

**H. R. No. 104 - Representative Hoops**

Honoring Adam Mattin as a 2023 Division III State Wrestling Champion.

**H. R. No. 105 - Representatives Schmidt and Bird**

Honoring the University of Cincinnati Clermont College women's basketball team as the 2023 USCAA Small College Division II National Champion.

**H. R. No. 106 - Representative Miller, M.**

Honoring the Ashland University women's basketball team as the 2023 NCAA Division II National Champion.

**H. R. No. 107 - Representatives White and Baker**

Designating Ohio Child Abuse and Neglect Prevention Month April 2023.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Swearingen moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

Representative Swearingen moved that **Am. H. B. No. 29**-Representatives Humphrey, Brewer, be taken from the calendar and re-referred to the committee on Rules and Reference.

The question being, "Shall the motion to re-refer be agreed to?"

The motion was agreed to without objection.

#### **MESSAGE FROM THE SPEAKER**

Pursuant to Ohio Revised Code section 3505.061 and Article XVI, Sec. 1 of the Ohio Constitution, the Minority Leader hereby makes the following change to the Ohio Ballot Board:

Appoint Representative Skindell.

#### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Constitutional Resolutions committee, effective April 17, 2023:

Remove Representative Sweeney; appoint Representative Brown.

On motion of Representative Swearingen, the House adjourned until Wednesday, April 19, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.