OHIO

House of Representatives

JOURNAL

THURSDAY, NOVEMBER 2, 2023

EIGHTY-FIFTH DAY

Hall of the House of Representatives, Columbus, Ohio Thursday, November 2, 2023, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Richardson was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

INTRODUCTION OF BILLS

The following bills were introduced:

H. B. No. 315 - Representatives Hall, Seitz.

Cosponsors: Representatives Stoltzfus, Stein, Dobos, Creech, Schmidt, Carruthers, Abrams, Johnson, Williams, Brennan.

To amend sections 349.01, 501.07, 503.162, 503.41, 504.02, 504.03, 504.12, 504.121, 504.122, 504.123, 504.124, 504.126, 504.21, 505.07, 505.10, 505.17, 505.264, 505.28, 505.37, 505.373, 505.55, 505.73, 505.75, 505.76, 505.86, 505.87, 505.871, 507.05, 511.12, 511.21, 515.01, 515.04, 517.07, 517.073, 517.12, 517.22, 519.06, 519.08, 519.09, 519.12, 519.15, 519.99, 521.03, 971.12, 971.99, 4503.16, 4504.18, 4504.181, 5535.06, 5549.21, 5571.011, 5571.20, 5573.02, 5573.10, 5575.01, 5575.02, and 5579.05; to amend, for the purpose of adopting a new section number as indicated in parentheses, section 504.126 (504.125); to enact sections 511.51, 511.52, and 511.53; and to repeal section 504.125 of the Revised Code to make various township law changes and to make an appropriation.

H. B. No. 316 - Representative Edwards.

To enact section 5534.961 of the Revised Code to designate a portion of United States Route 33 in Athens County as the "Joe Burrow Highway."

H. B. No. 317 - Representative Stoltzfus.

Cosponsors: Representatives Hillyer, Oelslager, Thomas, J.

To enact section 5534.661 of the Revised Code to designate a portion of State Route 172 in Stark County as the "Sgt. Cory M. Endlich Corridor."

Said bills were considered the first time.

REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Brennan submitted the following report:

The standing committee on State and Local Government to which was

referred **H. C. R. No. 7-**Representatives Creech, Peterson, et al., having had the same under consideration, reports it back and recommends its adoption.

RE: URGE CONGRESS TO MAKE DAYLIGHT SAVING TIME PERMANENT

Representative Dean moved to amend the title as follows:

Add the names: "John, Gross"

MARILYN S. JOHN BILL DEAN

SEAN P. BRENNAN RODNEY CREECH
ELLIOT FORHAN JENNIFER GROSS
THOMAS HALL ANGELA N. KING
ROY KLOPFENSTEIN PHIL PLUMMER
REGGIE STOLTZFUS JIM THOMAS

The following members voted "NO"

LATYNA M HUMPHREY DANIEL P TROY

The report was agreed to.

The concurrent resolution was ordered to be engrossed and placed on the calendar.

Representative Grim submitted the following report:

The standing committee on Transportation to which was referred **H. B. No. 268**-Representative Schmidt, having had the same under consideration, reports it back and recommends its passage.

RE: DESIGNATE RICHARD "DICK" MALLON MEMORIAL HIGHWAY

Representative Dobos moved to amend the title as follows:

Add the names: "McClain, Dobos"

RIORDAN T. MCCLAIN

MICHELE GRIM

MARILYN S. JOHN

ROY KLOPFENSTEIN

ELGIN ROGERS, JR.

DAVE DOBOS

JUANITA O. BRENT

MARK JOHNSON

KEVIN D. MILLER

BERNARD WILLIS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Grim submitted the following report:

The standing committee on Transportation to which was referred **H. B. No. 293**-Representative Hoops, having had the same under consideration, reports

it back with the following amendment and recommends its passage when so amended

RE: DESIGNATE MARJORIE WHITEMAN MEMORIAL HIGHWAY

Representative Dobos moved to amend the title as follows:

Add the name: "McClain"

Representative Dobos moved to amend as follows:

In line 10, delete " \underline{U} " and insert " \underline{V} "

The motion was agreed to and the bill so amended.

RIORDAN T. MCCLAIN

MICHELE GRIM

MARILYN S. JOHN

ROY KLOPFENSTEIN

ELGIN ROGERS, JR.

DAVE DOBOS

JUANITA O. BRENT

MARK JOHNSON

KEVIN D. MILLER

BERNARD WILLIS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Miranda submitted the following report:

The standing committee on Insurance to which was referred **H. B. No. 141**-Representatives LaRe, Robb Blasdel, et al., having had the same under consideration, reports it back and recommends its passage.

RE: RESTRICT COST-SHARING FOR CERTAIN MEDICAL OCCUPATIONS

BRIAN E. LAMPTON

JESSICA E. MIRANDA

DONTAVIUS L. JARRELLS

BRIAN LORENZ

SHARON A. RAY

ANITA SOMANI

TIM BARHORST

DAVE DOBOS

MARILYN S. JOHN

BOB PETERSON

NICK SANTUCCI

TERRENCE UPCHURCH

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Miller, J. submitted the following report:

The standing committee on Higher Education to which was referred **H. B. No. 242**-Representatives Miller, A., Stein, et al., having had the same under consideration, reports it back as a substitute bill and recommends its passage.

RE: ESTABLISHES ARMED FORCES RESERVE COMPONENT

SCHOLARSHIP PROGRAM

Representative Young, T. moved to amend the title as follows:

Add the names: "Young, T., Miller, J., Pizzulli"

TOM YOUNG
JOSEPH A. MILLER, III
ADAM C. BIRD
BILL DEAN
MARY LIGHTBODY
JUSTIN PIZZULLI
BERNARD WILLIS

GAYLE MANNING
MUNIRA ABDULLAHI
RICHARD D. BROWN
DANI ISAACSOHN
GAIL K. PAVLIGA
NICK SANTUCCI

DEIG WILE WILLIS

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Higher Education committee, effective October 31, 2023:

Remove Representative Robinson; appoint Representative Brown.

MESSAGE FROM THE SPEAKER

Pursuant to Section 103.60(C)(3)(b) of the Ohio Revised Code, the Speaker of the House hereby appoints the following individual to serve on the Rare Disease Advisory Council:

Appoint Salem Almaani.

On motion of Representative Dobos, the House adjourned until Wednesday, November 8, 2023 at 9:00 o'clock a.m.

Attest: ALI N. SAGRAVES,
Assistant Clerk