

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, DECEMBER 5, 2023

NINETY-SEVENTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, December 5, 2023, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Callender was selected to preside under the Rule.

The journal of yesterday was read and approved.

**INTRODUCTION OF BILLS**

The following bill was introduced:

**H. B. No. 354** - Representative Callender.

To amend sections 131.02, 715.013, 3780.01, 3780.03, 3780.04, 3780.05, 3780.06, 3780.07, 3780.08, 3780.09, 3780.10, 3780.11, 3780.17, 3780.19, 3780.20, 3780.21, 3780.22, 3780.23, 3780.25, 3780.26, 3780.28, 3780.29, 3780.30, 3780.31, 3780.32, 3780.33, 3780.34, 3780.35, 3780.36, 3796.02, 5119.10, 5502.13, 5703.052, 5703.053, 5703.19, 5703.263, 5703.50, 5703.70, 5703.77, and 5713.30; to enact sections 109.802, 5119.81, 5119.82, 5119.83, 5119.84, 5119.85, 5120.81, 5755.01, 5755.02, 5755.03, 5755.04, 5755.05, 5755.06, 5755.07, 5755.071, 5755.08, 5755.09, 5755.10, 5755.11, 5755.12, 5755.13, and 5755.99; and to repeal section 3780.27 of the Revised Code to modify the law governing the cultivation, processing, dispensing, testing, and taxation of adult use cannabis and to levy a gross receipts tax on marijuana cultivators.

Said bill was considered the first time.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the Rules and Reference committee:

Remove Representative Jarrells; appoint Representative Mohamed.

On motion of Representative Edwards, the House recessed.

The House met pursuant to recess.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **Sub. H. B. No. 51**-Representatives Loychik, Schmidt, having had the same under consideration, reports it back with the following amendment and recommends its passage when so amended.

RE: ENACT THE SECOND AMENDMENT PRESERVATION ACT

Representative Hoops moved to amend as follows:

In line 5 of the title, delete "and to declare an"

In line 6 of the title, delete "emergency"

Delete lines 774 through 779

The motion was agreed to and the bill so amended.

JASON STEPHENS  
JAMIE CALLENDER  
JAMES M. HOOPS  
SHARON A. RAY

SCOTT OELSLAGER  
JAY EDWARDS  
BOB PETERSON  
BILL SEITZ

The following members voted "NO"

C. ALLISON RUSSO  
JESSICA E. MIRANDA

TAVIA GALONSKI  
ISMAIL MOHAMED

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **S. B. No. 42**-Senators Johnson, Huffman, S., et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

RE: ADOPT THE 1905 WRIGHT FLYER III AS THE STATE  
AIRPLANE

JASON STEPHENS  
C. ALLISON RUSSO  
JAY EDWARDS  
JAMES M. HOOPS  
ISMAIL MOHAMED  
SHARON A. RAY

SCOTT OELSLAGER  
JAMIE CALLENDER  
TAVIA GALONSKI  
JESSICA E. MIRANDA  
BOB PETERSON  
BILL SEITZ

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 322 - Representatives Loychik and Santucci**

Honoring the Thomas Steel Strip Corporation on its Centennial.

**H. R. No. 323 - Representative Oelslager**

Honoring the Marlinton High School boys cross country team as the 2023 Division II State Champion.

**H. R. No. 324 - Representative Grim**

Honoring The University of Toledo women's cross country team as the 2023 Mid-American Conference Champion.

**H. R. No. 325 - Representative Brewer**

Honoring the Neighborhood News on its Centennial.

**H. R. No. 326 - Representative Lightbody**

Honoring Mia Hammond as the 2023 Division I State Champion in girls golf.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

On motion of Representative Hoops, the House adjourned until Wednesday, December 6, 2023 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.