

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

TUESDAY, JANUARY 9, 2024

ONE HUNDRED TENTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Tuesday, January 9, 2024, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS  
FOR SECOND CONSIDERATION**

Representative Russo submitted the following report:

The standing committee on Rules and Reference to which was referred **Am. H. B. No. 312**-Representatives White, Young, T., et al., having had the same under consideration, reports it back and recommends its re-referral to the committee on Finance.

**RE: ESTABLISH REGIONAL PARTNERSHIPS PROGRAM**

JASON STEPHENS  
C. ALLISON RUSSO

TAVIA GALONSKI  
DONTAVIUS L. JARRELLS  
SHARON A. RAY  
JEAN SCHMIDT

SCOTT OELSLAGER  
JAY EDWARDS  
JAMES M. HOOPS  
MARY LIGHTBODY  
TRACY M. RICHARDSON

The report was agreed to.

The bill was ordered to be engrossed and re-referred to the committee on Finance.

Representative Russo reported for the Rules and Reference committee recommending that the following House Bills and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 360** - Representatives Seitz and Brennan  
TO DESIGNATE AUGUST 24TH AS "UKRAINE INDEPENDENCE DAY"  
IN OHIO.

To the committee on Government Oversight

**H. B. No. 361** - Representatives Abrams and Santucci  
TO EXPAND ELIGIBILITY FOR A 40-HOUR TEACHING PERMIT.  
To the committee on Primary and Secondary Education

**H. B. No. 362** - Representatives Baker and Robb Blasdel  
TO REVISE THE LAW GOVERNING THE PRACTICE OF CERTIFIED  
REGISTERED NURSE ANESTHETISTS.

To the committee on Health Provider Services

**H. B. No. 363** - Representative Troy  
TO MAKE VARIOUS CHANGES TO THE PUBLIC UTILITIES  
COMMISSION NOMINATING COUNCIL AND NOMINATION  
PROCESS.

To the committee on Public Utilities

**H. B. No. 364** - Representatives Dobos and Klopfenstein  
TO EXEMPT CERTAIN NON-COMMERCIAL SEED SHARING  
ACTIVITIES FROM THE LAWS GOVERNING SEED LABELING,  
INSPECTION, AND ADVERTISING AND TO ALTER THE  
REQUIREMENTS SPECIFYING WHICH NOXIOUS WEEDS MUST BE  
DESTROYED ON A TOLL ROAD, RAILROAD, OR ELECTRIC  
RAILWAY.

To the committee on Agriculture

**H. B. No. 365** - Representative Barhorst  
TO DESIGNATE MULTIPLE MEMORIAL HIGHWAYS.

To the committee on Transportation

**H. B. No. 366** - Representative Ghanbari  
TO ENACT THE FIGHT ORGANIZED RETAIL CRIME AND EMPOWER  
LAW ENFORCEMENT (FORCE) ACT TO CREATE THE ORGANIZED  
RETAIL THEFT ADVISORY COUNCIL AND AN INVESTIGATIVE TASK  
FORCE, TO MODIFY THEFT OFFENSES AND PENALTIES RELATED  
TO RETAIL PROPERTY, AND TO MAKE AN APPROPRIATION.

To the committee on Criminal Justice

**H. B. No. 367** - Representatives Mathews and Hillyer  
TO MAKE CHANGES TO THE LAW RELATING TO THE  
UNAUTHORIZED USE OF AN INDIVIDUAL'S PERSONA AND TO  
PROHIBIT CERTAIN UNAUTHORIZED DEEPFAKE RECORDINGS.

To the committee on Government Oversight

**H. B. No. 368** - Representatives Rogers and Williams  
TO DESIGNATE "OHIO BLACK MEDIA WEEK."

To the committee on State and Local Government

**H. B. No. 369** - Representative Skindell  
TO ELIMINATE THE 10-YEAR LIMITATION ON COUNTY UTILITY  
SUPPLY CONTRACTS.

To the committee on Public Utilities

**H. B. No. 370** - Representative Edwards  
TO CLARIFY AND AMEND THE LAWS RELATED TO THE DIRECTOR  
OF TRANSPORTATION'S RESPONSIBILITIES FOR STATE HIGHWAYS  
LOCATED IN VILLAGES AND CITIES.

To the committee on Transportation

**H. B. No. 371** - Representatives Dean and Gross  
TO ENACT THE ISSUE 1 IMPLEMENTATION ACT.

To the committee on Civil Justice

**H. B. No. 372** - Representatives Grim and Hoops  
TO REQUIRE VEHICLE OPERATORS TO WATCH, LISTEN, AND STOP  
FOR ON-TRACK EQUIPMENT THAT MAY BE APPROACHING A  
RAILROAD CROSSING.

To the committee on Transportation

**Sub. S. B. No. 98** - Senator Rulli  
TO ADDRESS FRAUDULENT BUSINESS FILINGS, DECEPTIVE  
MAILINGS, REINSTATEMENT OF CANCELED BUSINESS ENTITIES,  
AND ADDRESSES OF STATUTORY AGENTS.

To the committee on State and Local Government

**Sub. S. B. No. 162** - Senator Brenner  
WITH REGARD TO ACADEMIC INTERVENTION SERVICES AT  
PUBLIC SCHOOLS AND THE ESTABLISHMENT OF MATHEMATICS  
IMPROVEMENT AND INTERVENTION PLANS AND TO AMEND THE  
VERSIONS OF SECTIONS 3301.0714 AND 3314.03 OF THE REVISED  
CODE THAT ARE SCHEDULED TO TAKE EFFECT JANUARY 1, 2025,  
TO CONTINUE THE CHANGES ON AND AFTER THAT EFFECTIVE  
DATE.

To the committee on Primary and Secondary Education

**Sub. S. B. No. 168** - Senator Reynolds  
WITH REGARD TO EDUCATION REGULATION REFORM AND  
NOTICE REQUIREMENTS FOR CERTAIN REEMPLOYED RETIRANTS  
AND TO AMEND THE VERSIONS OF SECTIONS 3301.0714 AND  
3314.03 OF THE REVISED CODE THAT ARE SCHEDULED TO TAKE  
EFFECT JANUARY 1, 2025, TO CONTINUE THE CHANGES ON AND  
AFTER THAT EFFECTIVE DATE.

To the committee on Primary and Secondary Education

JASON STEPHENS

C. ALLISON RUSSO

TAVIA GALONSKI

DONTAVIUS L. JARRELLS

SHARON A. RAY

JEAN SCHMIDT

SCOTT OELSLAGER

JAY EDWARDS

JAMES M. HOOPS

MARY LIGHTBODY

TRACY M. RICHARDSON

Representative Hoops moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills and Senate Bills were considered the second time and referred as recommended.

### **MOTIONS AND RESOLUTIONS**

Representative Russo reported for the Rules and Reference committee recommending that the following House Concurrent Resolution be introduced and referred to the following committee for consideration:

**H. C. R. No. 11** - Representatives Klopfenstein and King  
TO CONDEMN THE PEOPLE'S REPUBLIC OF CHINA FOR ITS ROLE  
IN THE GLOBAL DRUG TRADE, ESPECIALLY IN ITS CAPACITY AS  
THE LARGEST POINT OF ORIGIN OF FENTANYL SMUGGLED TO  
THE UNITED STATES.

To the committee on Criminal Justice

/s/ JASON STEPHENS

Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolution contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolution was introduced and referred as recommended.

Representative Russo reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

**H. R. No. 334 - Representative Baker**

Honoring the Summit Country Day School girls soccer team as the 2023 Division II State Champion.

**H. R. No. 335 - Representative Baker**

Honoring the Cincinnati Country Day School girls soccer team as the 2023 Division III State Champion.

**H. R. No. 339 - Representative Miranda**

Honoring Jordan Marshall as Ohio's Mr. Football for 2023.

**H. R. No. 340 - Representative Skindell**

Honoring the St. Edward High School football team as the 2023 Division I

State Champion.

**H. R. No. 341 - Representative King**

Honoring the Marion Local High School football team on securing the 2023 Division VII State Championship.

**H. R. No. 342 - Representative Roemer**

Honoring Kate Young as a 2023 All-American in girls soccer.

**H. R. No. 343 - Representative Roemer**

Honoring Dylan Halm as a 2023 All-American in boys soccer.

**H. R. No. 344 - Representative Roemer**

Honoring Meridian Sun Lodge 69 of the Free and Accepted Masons on its Bicentennial.

**H. R. No. 345 - Representative Santucci**

Honoring the John F. Kennedy High School cheerleading team on winning the 2023 Division VII State Spirit Championship.

**H. R. No. 346 - Representative Gross**

Honoring Susan Hargis on receiving a Gold Medal at the 2023 National Senior Games.

**H. R. No. 347 - Representative Gross**

Honoring Evelyn Prodoehl as a 2023 Division I State Cross Country Champion.

**H. R. No. 348 - Representatives Troy and Callender**

Honoring Joseph Spiccia on being named the 2024 Ohio Superintendent of the Year.

**H. R. No. 350 - Representatives Mohamed, Abdullahi, Brown, Dobos, Humphrey, Jarrells, Lightbody, Liston, Miller, A., Russo, Somani**

Honoring the Columbus Crew as the 2023 MLS Cup Champion.

/s/JASON STEPHENS

Jason Stephens, Chair

Representative Hoops moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the

following changes to the standing committee on Rules and Reference:

Remove Representatives Cross, Seitz and LaRe; appoint Representatives Peterson, Richardson and Schmidt.

#### **MESSAGE FROM THE SPEAKER**

Pursuant to Ohio Revised Code Section 3781.34(B)(8) and Section 3781.34(C), the Speaker hereby appoints the following individuals to the Underground Technical Committee:

Appoint Joe Costell of the locators of underground utility facilities and William Hocevar of the Commercial Excavator Industry.

#### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representative Miranda; appoint Representative Lightbody.

#### **MESSAGE FROM THE SPEAKER**

Pursuant to House Rules 13, 28, and 30, the Minority Leader hereby makes the following changes to the standing committee on Higher Education:

Remove Representative Lightbody; appoint Representative Mohamed.

#### **MESSAGE FROM THE SPEAKER**

January 3, 2024

Speaker Jason Stephens  
Minority Leader Allison Russo  
Riffe Center, 14th Floor  
77 South High Street Columbus, OH 43215

Dear Speaker Stephens, Minority Leader Russo:

Almost my entire professional life has been dedicated to helping others find a path that gives them the best chance at a happy, healthy, and successful life. I strove to achieve those milestones with individuals, previously, as a public school educator and education professor, and, currently, as a member of the Ohio House of Representatives.

During the holiday season spent with my family and loved ones, I came to the realization that now is the time for me to turn my full attention to my personal life, specifically my grandchildren, and dedicate my time and energy to

ensuring their lives are happy, healthy, and successful. Therefore, I have made the difficult decision to retire from both professional and public life and relocate out of state so I can support my family.

Please accept this as my letter of resignation as a member of the Ohio House of Representatives effective January 9 at 11:59 p.m.

It has been an honor of a lifetime to serve my students as their teacher and my constituents as their representative, both of which have prepared me well for my next role as grandmother.

Sincerely,

/s/ MARY LIGHTBODY

Mary Lightbody  
State Representative  
4th House District

#### **MESSAGE FROM THE SPEAKER**

January 9, 2024

Representative Mary Lightbody  
Ohio House of Representatives  
77 South High Street, 10th Floor  
Columbus, OH 43215

Dear Representative Lightbody,

This is to acknowledge receipt and acceptance of your letter of resignation from the Ohio House of Representatives. As set forth in the letter, the resignation will become effective at 11:59 P.M. On Tuesday, January 9, 2024. You have served your constituents and the state of Ohio well and I wish you all the best.

Sincerely,

/s/ JASON STEPHENS

Jason Stephens  
Speaker of the Ohio House of Representatives  
House District 93

On motion of Representative Hoops, the House adjourned until Wednesday, January 10, 2024 at 9:00 o'clock a.m.



1400

HOUSE JOURNAL, TUESDAY, JANUARY 9, 2024

Attest:

BRADLEY J. YOUNG,  
Clerk.