

**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, MARCH 28, 2023

TWENTY-SIXTH DAY  
 Senate Chamber, Columbus, Ohio  
**Tuesday, March 28, 2023, 9:00 o'clock a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Hackett was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

### REPORTS OF STANDING AND SELECT COMMITTEES

Senator O'Brien submitted the following report:

The standing committee on Local Government, to which was referred **Sub. H. B. No. 52**-Representatives Fowler Arthur, John, et al., having had the same under consideration, reports it back with the following amendment and recommends its passage when so amended.

In line 1 of the title, delete "505.38, 737.22,"

In line 4 of the title, after "4765.49," insert "and"; delete ", and 4765.55"

In line 7 of the title, delete "and EMS and fire instructor"

In line 8 of the title, delete "certification"

In line 9 of the title, after "4765.11," insert "and"; delete ", and 4765.55"

In line 14, delete "505.38, 737.22,"

In line 16, after "4765.49," insert "and"; delete ", and 4765.55"

Delete lines 18 through 203

In line 392, reinsert "On and after"; after "~~amendment~~" insert "April 6, 2023"; reinsert ", the"

Reinsert lines 393 through 398

In line 399, reinsert "(A) of this section prior to"

In line 400, after "~~amendment~~" insert "April 6, 2023"; reinsert "remain valid only until the expiration date of the"

Reinsert lines 401 through 405

In line 406, reinsert "(E)"

Delete lines 1002 through 1163

In line 1164, delete "505.38, 737.22,"

In line 1166, after "4765.49," insert "and"; delete ", and"

In line 1167, delete "4765.55"

In line 1170, after "4765.11," insert "and"

In line 1171, delete ", and 4765.55"

In line 1354, reinsert "On and after"; after "~~amendment~~" insert "April 6, 2023"; reinsert ", the"

Reinsert lines 1355 through 1360

In line 1361, reinsert "(A) of this section prior to"

In line 1362, after "~~amendment remain~~" insert "April 6, 2023, remain"; reinsert "valid only until the expiration date of the"

Reinsert lines 1363 through 1367

In line 1368, reinsert "(E)"

In line 1383, reinsert "(F)"; delete "(E)"

Delete lines 1477 through 1649

In line 1651, after "4765.11," insert "and"; delete ", and 4765.55"

Delete lines 1675 through 1677

YES - 5: SANDRA O'BRIEN, THERESA GAVARONE, WILLIAM P. DEMORA, STEPHANIE KUNZE, NATHAN H. MANNING

NO - 0.

Senator Lang submitted the following report:

The standing committee on Small Business and Economic Opportunity, to which was referred **S. B. No. 41**-Senator Roegner having had the same under consideration, reports it back and recommends its passage.

YES - 5: GEORGE F. LANG, SHANE WILKIN, VERNON SYKES, AL LANDIS, MICHAEL A. RULLI

NO - 0.

The question being, "Shall the reports of the committee be accepted?"  
The reports of the committee were accepted.

### **INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bills were introduced and considered for the first time:

**S. B. No. 96** - Senators Lang, Wilson.

To amend sections 4109.08, 4111.09, 4112.07, 4115.07, 4123.54, 4123.83, and 4167.11 of the Revised Code to allow employers to post certain labor law notices on the internet.

**S. B. No. 97** - Senator Brenner.

To enact section 5534.503 of the Revised Code to designate a portion of State Route 36 in Delaware County as the "Representative Kris Jordan Memorial Highway."

**S. B. No. 98** - Senator Rulli.

To amend sections 1345.02, 1701.07, 1702.06, 1702.59, 1703.041, 1703.15, 1703.29, 1706.09, 1729.11, 1746.04, 1747.03, 1776.07, 1782.04, and 1785.06 and to enact sections 109.543, 111.242, and 111.243 of the Revised Code to address fraudulent business filings, deceptive mailings, reinstatement of canceled business entities, and addresses of statutory agents.

**S. B. No. 99** - Senator Ingram.

Cosponsors: Senators Sykes, Hicks-Hudson, DeMora, Antonio, Craig.

To amend sections 3313.713, 3314.03, 3326.11, and 3328.24 of the Revised Code to enact Sarah's Law to require public and chartered nonpublic schools to create a seizure action plan for each student with a seizure disorder.

**S. B. No. 100** - Senators Manning, Antonio.

To enact section 2903.216 of the Revised Code to generally prohibit a person from knowingly installing a tracking device or application on another person's property without the other person's consent or failing to remove or ensure removal of such a device or application from another person's property if the other person gave consent and subsequently revokes it.

### **OFFERING OF RESOLUTIONS**

Pursuant to Senate Rule No. 55, the following resolutions were offered:

**S. R. No. 70** - Senators Smith, Cirino.

Honoring the Richmond Heights High School boys basketball team on

securing the 2023 Division IV State Championship.

**S. R. No. 71** - Senator McColley.

Honoring Xander Myers as a 2023 Division III State Wrestling Champion.

**S. R. No. 72** - Senator McColley.

Honoring Brodie Dominique as a 2023 Division III State Wrestling Champion.

**S. R. No. 73** - Senator McColley.

Honoring Adam Mattin as a 2023 Division III State Wrestling Champion.

**S. R. No. 74** - Senators Brenner, Landis.

Honoring William Courtright as the 2023 State Dispatcher of the Year.

**S. R. No. 75** - Senators Reineke, McColley.

Honoring Kelsey Stanfield as a state champion in the Ohio Forensic Association State Championship Tournament.

**S. R. No. 76** - Senator O'Brien.

Honoring the United Way of Trumbull County on its One Hundredth Anniversary.

**S. R. No. 77** - Senator Dolan.

Honoring Keira Leneghan as a 2023 State Gymnastics Champion.

**S. R. No. 78** - Senator Gavarone.

Honoring Scotty Buff on securing a 2023 Division I State Swimming Championship.

**S. R. No. 79** - Senator Schuring.

In memory of William P. Blair III.

**S. R. No. 80** - Senator Huffman, M.

Honoring the Graham Local High School wrestling team on winning the 2023 Division II State Championship.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives accedes to the request of the Senate for a committee of conference on matters of difference between the two Houses on:

**Sub. H. B. No. 23**-Representative Edwards – et al.

The Speaker and Minority Leader of the House have appointed as managers on the part of the House on such matters of difference:

Representatives Edwards, Patton, Sweeney

Attest:

Bradley J. Young,  
Clerk.

**MESSAGE FROM THE PRESIDENT**

Pursuant to Senate Rules 19 and 20, the President of the Senate appoints the following members to serve on the conference committee for **Sub. H. B. No. 23**:

Senator Stephanie Kunze

Senator Rob McColley

Senator Nickie J. Antonio

**COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Anita Hall, from Millersburg, Holmes County, Ohio, as a Member of the Housing Trust Fund Advisory Committee for a term beginning February 24, 2023 and ending at the close of business March 18, 2025, replacing Angela N. King, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and

caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of February in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Angela Nicole Krile, Republican, from Lancaster, Fairfield County, Ohio, as a Member of the Ohio Expositions Commission for a new term beginning February 24, 2023 and ending at the close of business December 1, 2028, replacing Angela Nicole Krile, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of February in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Mark L. Marchetta, Sr., from Hopedale, Harrison County, Ohio, as a Member of the State Board of Emergency Medical, Fire, and Transportation Services for a new term beginning March 10, 2023 and ending at the close of business November 12, 2025, replacing Mark L. Marchetta Sr., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of March in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Mary Martin Ross-Dolen, Democrat, from Bexley, Franklin County, Ohio, as a Member of the Ethics Commission for a term beginning March 10, 2023 and ending at the close of business January 1, 2029, replacing Julie A. Rutter, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of March in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Erin L. Limes Stickel, Republican, from Bowling Green, Wood County, Ohio, as a Member of the Ohio Expositions Commission for a new term beginning February 24, 2023 and ending at the close of business December 1, 2028, replacing Erin L. Limes Stickel, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 24th day of February in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, Dudley H.A Wright, II, from Westerville, Franklin County, Ohio, as a Member of the State Board of Emergency Medical, Fire, and Transportation Services for a new term beginning March 10, 2023 and ending at the close of business November 12, 2025, replacing Dudley H.A. Wright II, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 10th day of March in the year of our Lord, Two Thousand and Twenty-Three.

[Seal]

Mike DeWine,  
Governor.

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 103.71 of the Ohio Revised Code, the President of the Senate removes Senator Nathan H. Manning and appoints Senator Shane Wilkin to serve on the Correctional Institution Inspection Committee for the 135th General Assembly.

On the motion of Senator Wilson, the Senate adjourned until Wednesday, March 29, 2023 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,  
Clerk.