### As Offered

# 135th General Assembly Regular Session 2023-2024

H. R. No. 353

#### Representative Galonski

## A RESOLUTION

Honoring the Akron-Summit County Public Library on its Sesquicentennial.

WHEREAS, The members of the House of Representatives of the 135th 1 General Assembly of Ohio are pleased to recognize the Akron-Summit 2 County Public Library as it commemorates its One Hundred Fiftieth 3 Anniversary; and 4 WHEREAS, This is, indeed, an important occasion, and 5 congratulations are certainly in order. Established in 1874, the 6 Akron-Summit County Public Library has experienced tremendous growth 7 and prosperity over the past fifteen decades, and it has expanded its 8 collection to include millions of books, eBooks, digital products, and 9 tools across its branches in Summit County; and 10

WHEREAS, The Akron-Summit County Public Library has become one of 11 the community's most vibrant and venerable public institutions. Thanks 12 to the generous efforts of a host of local citizens, it remains an 13 outstanding resource for its patrons as well as an exciting hub of 14 language and learning that connects people through a variety of 15 programming; and 16

WHEREAS, Those who have nurtured, directed, and sustained the 17 Akron-Summit County Public Library merit praise for their remarkable 18 initiative, diligence, and resolve. With a wealth of vision and 19 vitality, they have shown how very much can be accomplished by a group 20 of conscientious, industrious people, and they can be proud that their 21 unflagging commitment to literacy, education, and volunteer service 22 has made it possible for the library to flourish; therefore be it 23

RESOLVED, That we, the members of the House of Representatives of 24 the 135th General Assembly of Ohio, in adopting this Resolution, 25

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applaud the Akron-Summit County Public Library on its One Hundred	26
Fiftieth Anniversary and look with optimism to a bright future; and be	27
it further	28
RESOLVED, That the Clerk of the House of Representatives transmit	29
a duly authenticated copy of this Resolution to the Akron-Summit	30
County Public Library.	31