

As Adopted by the House

**135th General Assembly
Regular Session
2023-2024**

H. R. No. 665

Representative Santucci

A RESOLUTION

Honoring the John F. Kennedy High School boys golf team
on winning the 2024 Division III State Championship.

WHEREAS, The members of the House of Representatives of the 135th
General Assembly of Ohio are pleased to recognize the John F. Kennedy
High School boys golf team as the 2024 Division III State Champion;
and

WHEREAS, The members of the John F. Kennedy High School boys golf
team are exemplary athletes, and they have shown themselves to be
truly exceptional competitors. This season, the Eagles compiled a two-
day score of 634 to win the Division III State Championship, their
second consecutive state crown. The unwavering commitment of the
players and coaches has earned them the esteem of many, and they are
certainly deserving of acknowledgement; and

WHEREAS, Head Coach James Lapolla and Assistant Coach Joey Canaan
have demonstrated remarkable energy, enthusiasm, and dedication in
guiding the John F. Kennedy High School boys golf team to victory, and
their skill is reflected in the squad's outstanding accomplishments.
Due largely to their tireless efforts, members Andrew Fredenburg,
Taggart Carfangia, Henry Phillips, Andrew Lapolla, and Julian Bolino
have distinguished themselves on the links, and they have received
respect and admiration from all who know them; and

WHEREAS, In an educational system that seeks to teach the future
leaders of our state and nation the fundamentals of self-reliance and
the rewards of individual and group effort, athletic competition has
become a valuable tool. By taking part in sports, the members of the
John F. Kennedy High School boys golf team have gained discipline and
perseverance that will help them in all aspects of their lives;
therefore be it

RESOLVED, That we, the members of the House of Representatives of 27
the 135th General Assembly of Ohio, in adopting this Resolution, pay 28
tribute to the John F. Kennedy High School boys golf team as the 2024 29
Division III State Champion and honor all those who contributed to the 30
success of this fine squad; and be it further 31

RESOLVED, That the Clerk of the House of Representatives transmit 32
a duly authenticated copy of this Resolution to the John F. Kennedy 33
High School boys golf team. 34